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PREY INTO HUNTER

THE POLITICS OF RELIGIOUS EXPERIENCE

Cambridge University Press **In this book Maurice Bloch synthesises a radical theory of religion.**

RELIGION, POLITICS, AND THE AMERICAN EXPERIENCE

REFLECTIONS ON RELIGION AND AMERICAN PUBLIC LIFE

[Religion and American Culture](#) **This challenging collection of essays offers a refreshing approach to the troubling--and timely--subject of religion and public policy in America, and the ways in which issues of church and state affect our national identity. The result of a series of conferences on religion and politics conducted by the Public Religion project at the University of Chicago, funded by a grant from the Pew Charitable Trust, this collection brings together an extraordinarily diverse set of contributors. Represented within its pages are the ideas and opinions of scholars, politicians, and religious leaders with backgrounds in law, politics, history, and divinity, among them Senator Paul Simon of Illinois. With its wide range of critical approaches and varied perspectives, this volume makes a vibrant contribution to the national dialogue on politics and religion. Chief among the essay topics are the evangelical roots of American political life; early conflicts between Enlightenment thinking and spiritual impulses in developing a national identity; the practical problems that today's politicians face in campaigning; the impact of constitutional and legal language regarding our definitions of religion; and the way in which the media's treatment of our spiriutal life frames our perceptions of it. These thought-provoking essays will inspire readers to rethink, argue, perhaps act, but most importantly, to converse about this timely and important issue. This volume will have wide cross-disciplinary appeal. Students and scholars of history, religious studies, and political science will find great value within its pages, as will scholars of divinity and law, and members of this general public concerned with the intersection of faith and politics in American life.**

BAPTIZED IN BLOOD

THE RELIGION OF THE LOST CAUSE, 1865-1920

University of Georgia Press **Southerners may have abandoned their dream of a political nation after Appomattox, but they preserved their cultural identity by blending Christian rhetoric and symbols with the rhetoric and imagery of Confederate tradition. Out of defeat emerged a civil religion that embodied the Lost Cause. As Charles Reagan Wilson writes in his new preface, "The Lost Cause version of the regional civil religion was a powerful expression, and recent scholarship affirms its continuing power in the minds of many white southerners."**

THEORIZING RELIGIONS PAST

ARCHAEOLOGY, HISTORY, AND COGNITION

Rowman Altamira **A collection of archaeologists and historians examine the modes of religiosity theory for its usefulness in explaining the origins and history of religions.**

TRANSFORMING AMERICA

BARACK OBAMA IN THE WHITE HOUSE

Rowman & Littlefield **The presidency of Barack Obama seeks a major transformation of American politics and policy. This new collection, edited by Steven E. Schier, examines the unusual combination of risk and ambition in Obama's presidency concerning popular politics, Washington politics, and economic and foreign policy. It also places the Obama presidency in historical perspective, noting the unusual circumstances of his election and the similarities and differences between presidential politics today and those of previous eras. Transforming America: Barack Obama in the White House provides a guiding focus involving the successes and failures of the administration's transformative aspirations during Obama's initial years in the White House.**

RELIGION AND POLITICAL BEHAVIOR IN THE UNITED STATES

Praeger Pub Text **The 1988 Election year, showcasing two ordained ministers seeking presidential nomination, made it apparent that religion is an important force on the U.S. political landscape. The result of such visible roles by religious elites raises many questions including the boundaries between the sacred and the secular, the size and importance of various politico/religious constituencies, and the effectiveness of religiously based elite-mass communications. In response, political scientists are devoting an increasing amount of time to studying the interaction of religion and politics. Taking the first step toward answering these questions, Religion and American Political Behavior is a collection of 15 articles written by prominent political scientists. Reflecting the current state of research the articles are diverse and eclectic. They are all written from a behavioral perspective and are based on a careful collection of empirical data. This collection contains a variety of substantive findings that will be of particular value to students and scholars in the social sciences, religion, and political science. The book is divided into three parts. The first part deals directly with the methodological difficulties of measuring religious phenomena. This section also serves as an introduction to students or scholars with little background in this field. The second part constituting the body of the work, confronts the question of how religion affects the political attitudes and beliefs of ordinary citizens. The final part is unique to this collection. Entitled Elite Perspectives, it consists of seven articles with a common theme: the impact of religion on the political behavior of elite members of society, including journalists, lobbyists, public officials, political contributors, and clergy.**

RELIGION AND POLITICS IN THE UNITED STATES

Rowman & Littlefield **Religion and Politics in the United States, Fifth Edition, offers a comprehensive account of the role of religious ideas, institutions, and communities in American public life.**

OLD NORSE RELIGION IN LONG-TERM PERSPECTIVES

ORIGINS, CHANGES, AND INTERACTIONS : AN INTERNATIONAL CONFERENCE IN LUND, SWEDEN, JUNE 3-7, 2004

[Nordic Academic Press](#) The study of Old Norse Religion is a truly multidisciplinary and international field of research. The rituals, myths and narratives of pre-Christian Scandinavia are investigated and interpreted by archaeologists, historians, art historians, historians of religion as well as scholars of literature, onomastics and Scandinavian studies. For obvious reasons, these studies belong to the main curricula in Scandinavia but are also carried out at many other universities in Europe, the United States and Australia a fact that is evident to any reader of this book. In order to bring this broad and varied field of research together, an international conference on Old Norse religion was held in Lund in June 2004. About two hundred delegates from more than fifteen countries took part. The intention was to gather researchers to encourage and improve scholarly exchange and dialogue, and Old Norse religion in long-term perspectives presents a selection of the proceedings from that conference. The 75 contributions elucidate topics such as worldview and cosmology, ritual and religious practice, myth and memory as well as the reception and present-day use of Old Norse religion. The main editors of this volume have directed the multidisciplinary research project Roads to Midgard since 2000. The project is based at Lund University and funded by the Bank of Sweden Tercentenary Foundation.

CHRISTIAN CLERGY IN AMERICAN POLITICS

[JHU Press](#) Sawyer, Iowa State University; Corwin E. Smidt, Calvin College

AMBITION AND DIVISION

LEGACIES OF THE GEORGE W. BUSH PRESIDENCY

[University of Pittsburgh Pre](#) The presidency of George W. Bush is notable for the grand scale of its ambitions, the controversy that these ambitions generated, and the risks he regularly courted in the spheres of politics, economics, and foreign policy. Bush's ultimate goal was indeed ambitious: the completion of the conservative "regime change" first heralded by the election of Ronald Reagan in 1980. But ironically this effort sewed the very discord that ultimately took root and emerged to frustrate Bush's plans, and may even have begun to unravel aspects of the Reagan revolution he sought to institutionalize. Politically, the Bush White House sought the entrenchment of consistent Republican electoral majorities. Institutionally, the Bush administration sought to preserve control of Congress by maintaining reliable partisan Republican majorities, and to influence the federal courts with a steady stream of conservative judicial appointees. The administration also sought increased autonomy over the executive branch by the aggressive use of executive orders and bureaucratic reorganizations in response to 9/11. Many of these efforts were at least partially successful. But ultimately the fate of the Bush presidency was tied to its greatest single gamble, the Iraq War. The flawed prosecution of that conflict, combined with other White House management failures and finally a slumping economy, left Bush and the Republican Party deeply unpopular and the victim of strong electoral reversals in 2006 and the election victory of Barack Obama in 2008. The American public had turned against the Bush agenda in great part because of the negative outcomes resulting from the administration's pursuit of that agenda. This book assembles prominent presidential scholars to measure the trajectory of Bush's aspirations, his accomplishments, and his failures. By examining presidential leadership, popular politics and policymaking in this context, the contributors begin the work of understanding the unique historical legacy of the Bush presidency.

ISLAM IN RUSSIA

THE POLITICS OF IDENTITY AND SECURITY

[M.E. Sharpe](#) Traces the shared history of Russia and Islam in expanding compass; from the Tatar civilization within the Russian heartland, to the conquered territories of the Caucasus and Central Asia, to the larger geopolitical and security context of contemporary Russia on the civilizational divide. The study stresses political and geopolitical relationships.

GOOD FAITH HUNTING

HOW BABY BOOMERS HELP RECAPTURE A BIBLICAL VIEW OF FAITH

[Wipf and Stock Publishers](#) Church attendance in the United States and other Western nations is rapidly declining, and the losses are not solely because "young people don't like church." Baby boomers are also leaving, frequently because the church leadership assumes a believer's faith and how it plays out is constant over a lifetime. Boomers are a transition generation, undergoing profound faith journeys as they transition through life's phases. Many churches struggle to connect with people on a journey because the corporate, modernist mindset doesn't have room for changes and journey. Good Faith Hunting is a book of hope for church leaders and major influencers who want to celebrate the faith journeys of baby boomers and others through life, allegiance, and experience, as an opportunity to show the love of Christ as they sojourn alongside people in their community.

PRINCETON READINGS IN RELIGION AND VIOLENCE

[Princeton University Press](#) An anthology that examines the historical and contemporary relationship between religion and violence This groundbreaking anthology provides the most comprehensive overview for understanding the fascinating relationship between religion and violence—historically, culturally, and in the contemporary world. Bringing together writings from scholarly and religious traditions, it is the first volume to unite primary sources—justifications for violence from religious texts, theologians, and activists—with invaluable essays by authoritative scholars. The first half of the collection includes original source materials justifying violence from various religious perspectives: Hindu, Chinese, Christian, Muslim, Jewish, and Buddhist. Showing that religious violence is found in every tradition, these sources include ancient texts and scriptures along with thoughtful essays from theologians wrestling with such issues as military protection and pacifism. The collection also includes the writings of modern-day activists involved in suicide bombings, attacks on abortion clinics, and nerve gas assaults. The book's second half features well-known thinkers reflecting on why religion and violence are so intimately related and includes excerpts from early social theorists such as Durkheim, Marx, and Freud, as well as contemporary thinkers who view the issue of religious violence from literary, anthropological, postcolonial, and feminist perspectives. The editors' brief introductions to each essay provide important historical and conceptual contexts and relate the readings to one another. The diversity of selections and their accessible length make this volume ideal for both students and general readers.

POLITICAL SCIENCE RESEARCH IN PRACTICE

[Routledge](#) Nothing rings truer to those teaching political science research methods: students hate taking this course. Tackle the challenge and turn the standard research methods teaching model on its head with Political Science Research in Practice. Akan Malici and Elizabeth Smith engage students first with pressing political questions and then demonstrate how a researcher has gone about answering them, walking through real political science research that contributors have conducted. Through the exemplary use of survey research, experiments, field research, case studies, content analysis, interviews, document analysis, statistical research, and formal modeling, each chapter introduces students to a method of empirical inquiry through a specific topic that will spark their interest and curiosity. Each chapter shows the process of developing a research question, how and why a particular method was used, and the rewards and challenges discovered along the way. Students can better appreciate why we need a science of politics—why methods matter—with these first-hand, issue-based discussions. The following features make this an ideal teaching tool: An introductory chapter that succinctly introduces key terms in research methodology Key terms bolded throughout and defined in a glossary Broad coverage of the most important methods used in political science research and the major subfields of the discipline A companion website designed to foster online active learning An instructor's manual and testbank to help incorporate this innovative text into your syllabus and assessment.

THE INSIDER/OUTSIDER PROBLEM IN THE STUDY OF RELIGION

A READER

A&C Black Thirty classic and contemporary readings - from such writers as Kant, Hume, Schleiermacher, and Otto, to Ninian Smart, Mircea Eliade, Karen McCarthy-Brown, and Wendy Doniger.

MORALITY POLITICS IN AMERICAN CITIES

Studies in Government & Public Topless bars, casino gambling, needle exchange programs for drug addicts—there's no question, morality issues remain front and center in urban politics. Presenting a systematic analysis of culture-war issues at the local level, Elaine Sharp shows how American cities deal with these ongoing concerns. Drawing on a sample of ten strategically chosen cities, she explains differences in how municipalities respond to controversies surrounding sex business, abortion clinics, legalized gambling, gay rights, and drug use. By analyzing the relative importance of subculture, economics, and institutional arrangements in the disputes, she points the way toward richer and more complete understanding of how different cities respond differently to these hot-button issues. Far more than a statistical study, *Morality Politics in American Cities* is a collection of fascinating stories of real people grappling with down-to-earth issues and real-life drama—richly informative case studies that will captivate students and interested citizens alike. Mayors, public health directors, activists, and others speak their minds about the pros and cons of these controversies. Here are officials in one city confronting the Vatican over funding for abortion services, those in another battling a local university over its refusal to provide health benefits to gay partners of faculty members, and still others mounting a massive, community-sponsored attack on topless clubs. These stories provide detailed evidence to support classifications needed for comparing cities' experience with each of the five morality issues. They also corroborate inferences drawn from the comparisons by showing what considerations were in play as local officials grappled with these issues. Overall, the study shows that cultural factors usually dominate policymaking in local politics—except when specific economic interests are at stake—and also observes that county-level governments are more important than previously thought in terms of morality-issue decisions. As provocative as it is informative, *Morality Politics in American Cities* demonstrates that such issues—same-sex marriage, for example—are multidimensional and often difficult to resolve. Its conclusions, however contingent, mark an important step in the ongoing process of understanding important differences in approaches to these issues and clearly show how moral conflicts continue to define American politics.

KNOWLEDGE

NEW DIRECTIONS IN AMERICAN RELIGIOUS HISTORY

Oxford University Press The eighteen essays collected in this book originate from a conference of the same title, held at the Wingspread Conference Center in October of 1993. Leading scholars were invited to reflect on their specialties in American religious history in ways that summarized both where the field is and where it ought to move in the decades to come. The essays are organized according to four general themes: places and regions, universal themes, transformative events, and marginal groups and ethnocultural "outsiders." They address a wide range of specific topics including Puritanism, Protestantism and economic behavior, gender and sexuality in American Protestantism, and the twentieth-century de-Christianization of American public culture. Among the contributors are such distinguished scholars as David D. Hall, Donald G. Matthews, Allen C. Guelzo, Gordon S. Wood, Daniel Walker Howe, Robert Wuthnow, Jon Butler, David A. Hollinger, Harry S. Stout, and John Higham. Taken together, these essays reveal a rapidly expanding field of study that is breaking out of its traditional confines and spilling into all of American history. The book takes the measure of the changes of the last quarter-century and charts numerous challenges to future work.

THE WITCH-HUNT IN EARLY MODERN EUROPE

Routledge The *Witch-Hunt in Early Modern Europe*, now in its fourth edition, is the perfect resource for both students and scholars of the witch-hunts written by one of the leading names in the field. For those starting out in their studies of witch-beliefs and witchcraft trials, Brian Levack provides a concise survey of this complex and fascinating topic, while for more seasoned scholars the scholarship is brought right up to date. This new edition includes the most recent research on children, gender, male witches and demonic possession as well as broadening the exploration of the geographical distribution of witch prosecutions to include recent work on regions, cities and kingdoms enabling students to identify comparisons between countries. Now fully integrated with Brian Levack's *The Witchcraft Sourcebook*, there are links to the sourcebook throughout the text, pointing students towards key primary sources to aid them in their studies. The two books are drawn together on a new companion website with supplementary materials for those wishing to advance their studies, including an extensive guide to further reading, a chronology of the history of witchcraft and an interactive map to show the geographical spread of witch-hunts and witch trials across Europe and North America. A long-standing favourite with students and lecturers alike, this new edition of *The Witch-Hunt in Early Modern Europe* will be essential reading for those embarking on or looking to advance their studies of the history of witchcraft

THE ASSEMBLIES OF GOD AT THE CROSSROADS

CHARISMA AND INSTITUTIONAL DILEMMAS

Univ. of Tennessee Press

RELIGION AND HOPI LIFE

Indiana University Press Includes material on shamanism, death, witchcraft, myth, tricksters, and kachina initiations.

ALASKAN ADVENTURES—HUNTING AND FISHING BY FAITH

WestBow Press Bert Schultz authors his second book of Alaskan adventures, this time about fifty years of hunting and fishing experiences. Arriving in Alaska at age twenty-five, he quickly found it necessary to provide food for his family from the wilds of Alaska. Imagine fishing the Kenai Peninsula's Russian River in the late 1950s and never seeing another fisherman. Or on the first day of moose season seeing five legal moose within a quarter mile of your Caribou Hills campsite. Having little experience fishing or hunting, he in faith believed God would provide. And he saw God work the impossible and had many exciting adventures along the way. These true stories will keep you reading until you finish ALASKAN ADVENTURES--HUNTING AND FISHING BY FAITH.

RELIGION, SPIRITUALITY AND THE NEAR-DEATH EXPERIENCE

Routledge This dramatic and sustained response to decades of research into near-death experiences (NDEs) is the first book to credibly bridge the gap between the competing factions of science and spirituality. Neither a religious argument touting NDEs as hard evidence for God, nor a scientific rebuke to religious interpretations, it balances investigation of these much-reported yet baffling phenomena, and brings fresh urgency to the study of our hopes for a life beyond.

WITCH-HUNTING IN SCOTLAND

LAW, POLITICS AND RELIGION

Witch-Hunting in Scotland presents a fresh perspective on the trial and execution of the hundreds of women and men prosecuted for the crime of witchcraft in Scotland.

THE OXFORD HANDBOOK OF THE SOCIOLOGY OF RELIGION

[Oxford University Press](#) The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in-depth survey into its changing forms and content in the contemporary world. The role and impact of religion and spirituality on the politics, culture, education and health in the modern world is rigorously discussed and debated. The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion. Using a combination of theoretical, methodological and content-led approaches, the fifty-seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law, ecology to art, music to cognitive science, crime to institutional health care and more. The developing character of religion, irreligion and atheism and the impact of religious diversity on social cohesion are explored. An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship. The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline.

REVIEW ON DR. HUNTER'S INDIAN MUSALMAN'S: ARE THEY BOUND IN CONSCIENCE TO REBEL AGAINST THE QUEEN?

CHURCH, STATE, AND THE CRISIS IN AMERICAN SECULARISM

[Indiana University Press](#) Since 1947, the Supreme Court has promised government neutrality toward religion, but in a nation whose motto is "In God We Trust" and which pledges allegiance to "One Nation under God," the public square is anything but neutral -- a paradox not lost on a rapidly secularizing America and a point of contention among those who identify all expressions of religion by government as threats to a free society. Yeshiva student turned secularist, Bruce Ledewitz seeks common ground for believers and nonbelievers regarding the law of church and state. He argues that allowing government to promote higher law values through the use of religious imagery would resolve the current impasse in the interpretation of the Establishment Clause. It would offer secularism an escape from its current tendency toward relativism in its dismissal of all that religion represents and encourage a deepening of the expression of meaning in the public square without compromising secular conceptions of government.

WHERE GOD AND SCIENCE MEET

HOW BRAIN AND EVOLUTIONARY STUDIES ALTER OUR UNDERSTANDING OF RELIGION

[Greenwood Publishing Group](#) Explains in clear terms the new findings and evidence fathered on the science of religion - neuroscience, evolutionary and cognitive science - featuring some of the most noted authorities in the new field of neurotheology.

SCIENCE AND THE SHAPE OF ORTHODOXY

INTELLECTUAL CHANGE IN LATE SEVENTEENTH-CENTURY BRITAIN

[Boydell & Brewer](#) Studies of specific figures - including John Evelyn, Christopher Wren, John Flamsteed -illuminate intellectual change in 17c.

BRITISH AUTOBIOGRAPHIES

AN ANNOTATED BIBLIOGRAPHY OF BRITISH AUTOBIOGRAPHIES PUBLISHED OR WRITTEN BEFORE 1951

[University of California Press](#) This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1955.

RELIGION, MATERIAL CULTURE AND ARCHAEOLOGY

[A&C Black](#) Charts a new understanding of the materiality of religion, by drawing on the field of archaeological theory and method.

THE OXFORD HANDBOOK OF RELIGION, CONFLICT, AND PEACEBUILDING

[Oxford University Press, USA](#) This volume provides a comprehensive and interdisciplinary account of the scholarship on religion, conflict, and peacebuilding. Looking far beyond the traditional parameters of the field, the contributors engage deeply with the legacies of colonialism, missionary activism, secularism, orientalism, and liberalism as they relate to the discussion of religion, violence, and nonviolent transformation and resistance. Featuring numerous case studies from various contexts and traditions, the volume is organized thematically into five different parts. It begins with an up-to-date mapping of scholarship on religion and violence, and religion and peace. The second part explores the challenges related to developing secularist theories on peace and nationalism, broadening the discussion of violence to include an analysis of cultural and structural forms. In the third section, the chapters explore controversial topics such as religion and development, religious militancy, and the freedom of religion as a keystone of peacebuilding. The fourth part locates notions of peacebuilding in spiritual practice by focusing on constructive resources within various traditions, the transformative role of rituals, youth and interfaith activism in American university campuses, religion and solidarity activism, scriptural reasoning as a peacebuilding practice, and an extended reflection on the history and legacy of missionary peacebuilding. The volume concludes by looking to the future of peacebuilding scholarship and the possibilities for new growth and progress. Bringing together a diverse array of scholars, this innovative handbook grapples with the tension between theory and practice, cultural theory, and the legacy of the liberal peace paradigm, offering provocative, elastic, and context-specific insights for strategic peacebuilding processes.

INTERNATIONAL CURRENT AWARENESS SERVICES

ANTHROPOLOGY AND RELATED DISCIPLINES

Indexes current publications in anthropology, including material too ephemeral for its parent annual, the International bibliography of social and cultural anthropology, and has only limited coverage of monographs.

GHOST HUNTER'S GUIDE TO THE SAN FRANCISCO BAY AREA

[Pelican Publishing](#) Ghost-hunting hobbyist Jeff Dwyer has devised a guide that allows the phantom-seeker in all of us to add spirit sleuthing to our list of typical tourist activities. Ghost Hunter's Guide to the Bay Area highlights more than one hundred haunted spots in and around San Francisco, all accessible to the public, where you can research and organize your own ghost hunt. Complete with handy checklists, procedural tips, and anecdotal evidence of previous sightings at each location, the guide is an inquisitive and informative supplement to--or replacement for--traditional tourist guidebooks of the Bay Area. Whether readers visit familiar haunts such as Alcatraz, Angel Island, Fisherman's Wharf, or lesser-known locations such as the USS Hornet, the Old Bodega Schoolhouse, or the First and Last Chance Saloon, all are sure to encounter places and consider possibilities unexplored by the average visitor. With advice on what to do with a ghost, what to do after the ghost hunt, and other telekinetic tidbits, this guide encourages travelers to be attentive and imaginative travelers, willing to be take that extra spirit-sighting step. For the curious armchair traveler, it is lively twist on Bay Area history and landmarks.

LIVED RELIGION IN THE ANCIENT MEDITERRANEAN WORLD

APPROACHING RELIGIOUS TRANSFORMATIONS FROM ARCHAEOLOGY, HISTORY AND CLASSICS

[Walter de Gruyter GmbH & Co KG](#) The Lived Ancient Religion project has radically changed perspectives on ancient religions and their supposedly personal or public character. This volume applies and further develops these methodological tools, new perspectives and new questions. The religious transformations of the Roman Imperial period appear in new light and more nuances by comparative confrontation and the integration of many disciplines. The contributions are written by specialists from a variety of disciplinary contexts (Jewish Studies, Theology, Classics, Early Christian Studies) dealing with the history of religion of the Mediterranean, West-Asian, and European area from the (late) Hellenistic period to the (early) Middle Ages and shaped by their intensive exchange. From the point of view of their respective fields of research, the contributors engage with discourses on agency, embodiment, appropriation and experience. They present innovative research in four fields also of theoretical debate, which are "Experiencing the Religious", "Switching the Code", „A Thing Called Body“ and "Commemorating the Moment".

THE POLITICS OF ISLAMIC REVIVALISM

DIVERSITY AND UNITY

CHRISTIAN THEOLOGY IN PRACTICE

DISCOVERING A DISCIPLINE

[Wm. B. Eerdmans Publishing](#) For the past fifty years, scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement -- redefining in the process what theology is, how it is done, and who does it. In this book Bonnie J. Miller-McLemore shows how this trend in scholarship has led to an expanded subject matter, alternative ways of knowing, and richer terms for analysis in doing Christian theology. Tracing more than two decades of her own search for a more inclusive discipline -- one that truly grapples with theology in the midst of life -- Christian Theology in Practice shows not only where Miller-McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time. Looking forward, Miller-McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the "wisdom of God" appears..

THE SATURDAY REVIEW OF POLITICS, LITERATURE, SCIENCE AND ART

IN MEMORIAM, REV. SYLVAN S. HUNTING, 1826-1894

THE GHOST-DANCE RELIGION AND THE SIOUX OUTBREAK OF 1890

[U of Nebraska Press](#) Responding to the rapid spread of the Ghost Dance among tribes of the western United States in the early 1890s, James Mooney set out to describe and understand the phenomenon. He visited Wovoka, the Ghost Dance prophet, at his home in Nevada and traced the progress of the Ghost Dance from place to place, describing the ritual and recording the distinctive song lyrics of seven separate tribes. His classic work (first published in 1896 and here reprinted in its entirety for the first time) includes succinct cultural and historical introductions to each of those tribal groups and depicts the Ghost Dance among the Sioux, the fears it raised of an Indian outbreak, and the military occupation of the Sioux reservations culminating in the tragedy at Wounded Knee. Seeking to demonstrate that the Ghost Dance was a legitimate religious movement, Mooney prefaced his study with a historical survey of comparable millenarian movements among other American Indian groups. In addition to his work on the Ghost Dance, James Mooney is best remembered for his extraordinarily detailed studies of the Cherokee Indians of the Southeast and the Kiowa and other tribes of the southern plains, and for his advocacy of American Indian religious freedom.
