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Lengthen Your Stride The Presidency of Spencer W. Kimball Deseret Book Company **Lengthen Your Stride The Presidency of Spencer W. Kimball, Working Draft The Teachings of Spencer W. Kimball, Twelfth President of the Church of Jesus Christ of Latter-day Saints Teachings of Presidents of the Church: Spencer W. Kimball The Church of Jesus Christ of Latter-day Saints** *The First Presidency and the Quorum of the Twelve Apostles have established the Teachings of Presidents of the Church series to help you deepen your understanding of the restored gospel and draw closer to the Lord through the teachings of latter-day prophets. As the Church adds volumes to this series, you will build a collection of gospel reference books for your home. This book features the teachings of President Spencer W. Kimball, who served as President of The Church of Jesus Christ of Latter-day Saints from December 30, 1973, to November 5, 1985. The Teachings of Spencer W. Kimball Church History Study Guide, Pt. 3 Latter-Day Prophets Since 1844 Plain & Precious Publishing Church History Study Guide, Pt. 3: Latter-Day Prophets Since 1844. This volume is the third of three on Church History and the Doctrine and Covenants. It covers Church history during the administration of all of its Prophet-Prophets since Joseph Smith. It begins with the succession of the Apostles after Joseph Smith’s martyrdom, the building of the Nauvoo Temple, and the trek to the west of the Latter-day Saint pioneers. We follow them through Iowa, Winter Quarters, and on to Utah. We witness the colonization of the state of Deseret, while the rest of the country suffered from Civil War. Then we follow events through the administrations of all of the 19th-Century, 20th-Century, and 21st-Century prophets from John Taylor to Thomas S. Monson. We become familiar with the early lives, missions, marriages, and callings of each of these prophets, seeing how the Lord prepared them for the particular time that they led the Church. We finish with a look toward the future as we await the Second Coming of our Lord. The cover features a beautiful photograph of the Salt Lake Temple, taken at dusk during the Christmas season from the roof of the Joseph Smith Memorial Building. Interpreter: A Journal of Mormon Scripture, Volume 26 (2017) The Interpreter Foundation *This is volume 26 of Interpreter: A Journal of Mormon Scripture published by The Interpreter Foundation. It contains articles on a variety of topics including: "The Power is In Them," "A Lengthening Shadow: Is Quality of Thought Deteriorating in LDS Scholarly Discourse Regarding Prophets and Revelation? Part One," "A Lengthening Shadow: Is Quality of Thought Deteriorating in LDS Scholarly Discourse Regarding Prophets and Revelation? Part Two," "A Lengthening Shadow: Is Quality of Thought Deteriorating in LDS Scholarly Discourse Regarding Prophets and Revelation? Part Three," "Consecration Brings Forth Zion, Not Just Disaster Relief: An Examination of Scholarly and Prophetic Statements on the Law of Consecration," "The Next Big Thing in LDS Apologetics: Strong Semitic and Egyptian Elements in Uto-Aztecan Languages," "Lehi’s Dream and the Garden of Eden," and "On Doctrine and Covenants Language and the 1833 Plot of Zion." American Religious Leaders Infobase Publishing* *Provides biographical information on more than 270 individuals important to the religious community, having dedicated their lives to religious teaching in various forms, such as evangelism, founding schools and debating the relationship between church and state. Teachings of the Latter-day Prophets: The teachings of Spencer W. Kimball : twelfth president of the Church of Jesus Christ of Latter-day Saints The Mormon Image in the American Mind Fifty Years of Public Perception Oxford University Press* *What do Americans think about Mormons - and why do they think what they do? This is a story where the Osmonds, the Olympics, the Tabernacle Choir, Evangelical Christians, the Equal Rights Amendment, Sports Illustrated, and even Miss America all figure into the equation. The book is punctuated by the presidential campaigns of George and Mitt Romney, four decades apart. A survey of the past half-century reveals a growing tension inherent in the public's views of Mormons and the public's views of the religion that inspires that body. Mormonism in Dialogue with Contemporary Christian Theologies Mercer University Press* *This volume brings together, for the first time, a broad range of scholars from Mormon and other Christian traditions. Replacing polemics and apologetics with dialogue, these exchanges show how the full spectrum of contemporary theologies can be informed by uniquely Mormon ideas, and correlatively, how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty-first centuries. Saints, Slaves, and Blacks The Changing Place of Black People Within Mormonism, 2nd ed. Greg Kofford Books* *Originally published shortly after the LDS Church lifted its priesthood and temple restriction on black Latter-day Saints, Newell G. Bringhurst’s landmark work remains ever-relevant as both the first comprehensive study on race within the Mormon religion and the basis by which contemporary discussions on race and Mormonism have since been framed. Approaching the topic from a social history perspective, with a keen understanding of antebellum and post-bellum religious shifts, Saints, Slaves, and Blacks examines both early Mormonism in the context of early American attitudes towards slavery and race, and the inherited racial traditions it maintained for over a century. While Mormons may have drawn from a distinct theology to support and defend racial views, their attitudes towards blacks were deeply-embedded in the national contestation over slavery and anticipation of the last days. This second edition of Saints, Slaves, and Blacks offers an updated edit, as well as an additional foreword and postscripts by Edward J. Blum, W. Paul Reeve, and Darron T. Smith. Bringhurst further adds a new preface and appendix detailing his experience publishing Saints, Slaves, and Blacks at a time when many Mormons felt the rescinded ban was best left ignored, and reflecting on the wealth of research done on this topic since its publication. The Latter-day Saint Experience in America Greenwood Publishing Group* *Provides the most comprehensive overview of Mormonism—one of the fast growing religions in the World--available in one volume. Excavating Mormon Pasts The New Historiography of the Last Half Century Greg Kofford Books* *Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue. It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored. It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty-first century. Same-Sex Dynamics Among Nineteenth-Century Americans A Mormon Example University of Illinois Press* *Winner of the Herbert Feis Award from the American Historical Association and named one of the best religion books of the year by Publishers Weekly, D. Michael Quinn's Same-Sex Dynamics among Nineteenth-Century Americans has elicited critical acclaim as well as controversy. Using Mormonism as a case study of the extent of early America's acceptance of same-sex intimacy, Quinn examines several examples of long-term relationships among Mormon same-sex couples and the environment in which they flourished before the onset of homophobia in the late 1950s. Spencer W. Kimball, Twelfth President of the Church of Jesus Christ of Latter-day Saints Spencer Woolley Kimball (1895-1985) was born in Salt Lake City, Utah to Andrew Kimball and Olive Woolley. He grew up in Arizona where he became a successful businessman. In 1917 he married Camilla Eyring and they became the parents of four children. In 1943 he was called to be an apostle and in 1973 he became the twelfth president of the LDS Church. Mormonism: A Historical Encyclopedia A Historical Encyclopedia ABC-CLIO* *Covering its historic development, important individuals, and central ideas and issues, this encyclopedia offers broad historical coverage of The Church of Jesus Christ of Latter-day Saints. • 140 entries on individuals, places, events, and issues • An overview section of six essays tracing the history of Mormonism from Joseph Smith's vision to years of global expansion that began in the mid-20th century • 50 contributors who are among the world's foremost scholars on the Mormon religion and its history • A chronology of Mormonism from its beginnings in upstate New York to its current status as a globalized church headquartered in Salt Lake City, Utah • A bibliography of the latest scholarship on Mormon history Hold Onto Your Celestial Dreams Lulu.com Mormon History University of Illinois Press Brigham Young Vintage* *Brigham Young comes to life in this superlative biography that presents him as a Mormon leader, a business genius, a family man, a political organizer, and a pioneer of the West. Drawing on a vast range of sources, including documents, personal diaries, and private correspondence, Leonard J. Arrington brings Young to life as a towering yet fully human figure, the remarkable captain of his people and his church for thirty years, who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier. From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young’s Great Basin Kingdom, we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government. Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him, and sets him squarely in the American mainstream, a figure of abiding influence in our society to this day. The Eagle's Eye The A to Z of Mormonism Scarecrow Press* *Mormonism is the unofficial name for The Church of Jesus Christ of Latter-Day Saints, which originated in the early 1800s. Mormonism refers to the doctrines taught by Joseph Smith, doctrines that are believed to be original gospel preached by Jesus Christ. The Mormons oppose abortion, homosexuality, unmarried sexual acts, pornography, gambling, tobacco, consuming alcohol, tea, coffee, and the use of drugs. Despite its relatively young age, the Mormon Church continues to grow, and today it contains about 13 million members. The A to Z of Mormonism relates the history of the Mormon church through a chronology, an introductory essay, a bibliography, and hundreds of cross-referenced dictionary entries on crucial persons, organizations, churches, beliefs, and events. Clearing up many of the misconceptions held about Mormonism and its members, this is an essential reference. Historical Dictionary of Mormonism Scarecrow Press* *Clearing up many of the misconceptions held about Mormonism and its members, the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross-referenced dictionary entries on crucial persons, organizations, churches, beliefs, and events. Black and Mormon University of Illinois Press* *The year 2003 marked the twenty-fifth anniversary of the lifting of the ban excluding black members from the priesthood of the Mormon church. The articles collected in Newell G. Bringhurst and Darron T. Smith's Black and Mormon look at the mechanisms used to keep blacks from full participation, the motives behind the ban, and the kind of changes that have--and have not--taken place within the church since the revelation responsible for its end. This challenging collection is required reading for anyone concerned with the history of racism, discrimination, and the Latter-day Saints. Lowell L. Bennion Teacher, Counselor, Humanitarian Dialogue Foundation* *Lowell L. Bennion is legendary in many circles. An LDS institute instructor and professor of sociology at the University of Utah, he was never content simply to quantify social ills or to preach against them but actively set out to correct what he could. He founded and directed the Teton Valley Boys Ranch, served as executive director for the Salt Lake City Community Services Council, and organized other charities.His heart was with the underprivileged. He detested Pharisaism and often quoted biblical passages on the topic adapted to a Mormon ear: As your treading is upon the poor, ... I hate, I despise your f(ast) days, and I will not (dwell in) your solemn assemblies ... Take thou away from me the noise of thy songs; for I will not hear ... Woe unto them that are at ease in Zion. Bennion passed away in 1996 just after this biography was released, leaving an enormous void where he had been a beacon to humanitarian and liberation causes in his community. Out of Obscurity Mormonism Since 1945 Oxford University Press* *In the years since 1945, the Church of Jesus Christ of Latter-day Saints has grown rapidly in terms of both numbers and public prominence. Mormonism is no longer merely a home-grown American religion, confined to the Intermountain West; instead, it has captured the attention of political pundits, Broadway audiences, and prospective converts around the world. While most scholarship on Mormonism concerns its colorful but now well-known early history, the essays in this collection assess recent developments, such as the LDS Church's international growth and acculturation; its intersection with conservative politics in recent decades; its stances on same-sex marriage and the role of women; and its ongoing struggle to interpret its own tumultuous history. The scholars draw on a wide variety of Mormon voices as well as those of**

outsiders, from Latter-day Saints in Hyderabad, India, to "Mormon Mommy blogs," to evangelical "countercult" ministries. **"The Learning of the Jews" What Latter-day Saints Can Learn from Jewish Religious Experience Greg Kofford Books** This volume is about Latter-day Saints learning from Jews and the Jewish experience. This book is unique. It is not a traditional interfaith dialogue where the goal is to learn from each other. Rather, Latter-day Saints seek to give Jews the microphone, so to speak, and let them talk about themselves on their own terms. Only then do Latter-day Saint respond, and not with the goal of establishing areas of agreement or disagreement but as an opportunity to learn from Jews. This book turns to the wisdom of Jews and Judaism to inform, inspire, and enhance the lived religious experience of Latter-day Saints. The Learning of the Jews brings together fifteen scholars, seven Jewish and eight Latter-day Saint, with a combined academic experience of over four hundred years. The volume is structured around seven major topics, two chapters on each topic. A Jewish scholar first discusses the topic broadly vis-à-vis Judaism, followed by a response from a Latter-day Saint scholar. The seven topics include scripture, authority, prayer, women and modernity, remembrance, particularity, and humor. The intention is that the reader will not only learn a great deal about Judaism and the Jewish experience while reading this volume but also use what they learn to enhance their own cultural and religious experience. Contents: Introduction - Trevan G. Hatch and Leonard J. Greenspoon 1a. Approaching Scripture: Insights from Judaism - Gary A. Rendsburg 1b. Maturing Latter-day Saint Approaches to Scripture - Ben Spackman 2a. Neither Prophet nor Priest: Authority and the Emergence of the Rabbis in Judaism - Peter Haas 2b. What's the Church's Official Position on Official Positions? Grappling with "Truth" and "Authority" - Trevan Hatch 3a. Approaching God: A Jewish Approach to Prayer - Peter Knobel 3b. Approaching God: Jewish and Latter-day Saint Prayer and Worship - Loren D. Marks and David C. Dollahite 4a. Women and Judaism in the Contemporary World: Tradition in Tension - Ellen Lasser LeVee 4b. Modern Mormon Women in a Patriarchal Church - Camille Fronk Olson 5a. Faith as Memory: Theologies of the Jewish Holidays - Byron L. Sherwin 5b. Memory in Ritual Life9 - Ashley Brocious 6a. Sacrality and Particularity: Jews in an Early Modern Context9 - Dean Phillip Bell 6b. Building Sacred Community: A Response to Dean Phillip Bell - Andrew C. Reed 7a. It's Funny, But Is it Jewish? It's Jewish, But Is It Funny? An Understated Overview of Jewish Humor - Leonard Greenspoon 7b. Why We'll Probably Never Have Grouchos of Our Own (But Maybe a Seinfeld) - Shawn Tucker **BYU Studies The Miracle of Forgiveness Bookcraft, Incorporated The Mormon Hierarchy Extensions of Power Mormon Hierarchy** The Mormon church today is led by an elite group of older men, nearly three-quarters of whom are related to current or past general church authorities. This dynastic hierarchy meets in private; neither its minutes nor the church's finances are available for public review. Members are reassured by public relations spokesmen that all is well and that harmony prevails among these brethren. But by interviewing former church aides, examining hundreds of diaries, and drawing from his own past experience as an insider within the Latter-day Saint historical department, D. Michael Quinn presents a fuller view. His extensive research documents how the governing apostles, seventies, and presiding bishops are likely to be at loggerheads, as much as united. These strong-willed, independent men-like directors of a large corporation or supreme court justices-lobby among their colleagues, forge alliances, out-maneuver opponents, and broker compromises. There is more: clandestine political activities, investigative and punitive actions by church security forces, personal "loans" from church coffers (later written off as bad debts), and other privileged power-vested activities. Quinn considers the changing role and attitude of the leadership toward visionary experiences, the momentous events which have shaped quorum protocol and doctrine, and day-to-day bureaucratic intrigue from the time of Brigham Young to the dawn of the twenty-first century. The hierarchy seems at root well-intentioned and even at times aggressive in fulfilling its stated responsibility, which is to expedite the Second Coming. Where they have become convinced that God has spoken, they have set aside personal differences, offered unqualified support, and spoken with a unified voice. This potential for change, when coupled with the tempering effect of competing viewpoints, is something Quinn finds encouraging about Mormonism. But one should not assume that these men are infallible or work in anything approaching uninterrupted unanimity. **The Presidents of the Church Biographical Essays Deseret Book Company** Biographies of the presidents from Joseph Smith Jr to Ezra Taft Benson. **Father of a Prophet Andrew Kimball Brigham Young University Studies** Biography of Andrew Kimball (1858-1922), father of Spencer W. Kimball. Describes his work as a missionary for the Church of Jesus Christ of Latter-day Saints, as a mission president, and as stake president of the St. Joseph Stake in Arizona. **Camilla, a Biography of Camilla Eyring Kimball Shadow Mountain Latter-day History of the Church of Jesus Christ of Latter-day Saints Covenant Communications Incorporated Routledge Library Editions: Higher Education Routledge** The volumes in this set, originally published between 1964 and 2002, draw together research by leading academics in the area of higher education, and provide a rigorous examination of related key issues. The volume examines the concepts of learning, teaching, student experience and administration in relation to the higher education through the areas of business, sociology, education reforms, government, educational policy, business and religion, whilst also exploring the general principles and practices of higher education in various countries. This set will be of particular interest to students and practitioners of education, politics and sociology. **J. Reuben Clark The Church Years** Joshua Reuben Clark, Jr. (1871-1961) was born in Grantsville, Utah to Joshua Reuben Clark and Mary Louise Wolley. In 1898 he married Luacine Savage and they eventually became the parents of four children. Reuban, as he was known, became an important diplomat for the United States and was an Under Secretary at the State Department. In 1933 he became a counselor to President Heber J. Grant ans spent the rest of his life in church service. **The Scribner Encyclopedia of American Lives: 1981-1985** Biographical articles about outstanding Americans. **Religion of a Different Color Race and the Mormon Struggle for Whiteness Oxford University Press** Mormonism is one of the few homegrown religions in the United States, one that emerged out of the religious fervor of the early nineteenth century. Yet, members of the Church of Jesus Christ of Latter-day Saints have struggled for status and recognition. In this book, W. Paul Reeve explores the ways in which nineteenth century Protestant white America made outsiders out of an inside religious group. Much of what has been written on Mormon otherness centers upon economic, cultural, doctrinal, marital, and political differences that set Mormons apart from mainstream America. Reeve instead looks at how Protestants racialized Mormons, using physical differences in order to define Mormons as non-White to help justify their expulsion from Ohio, Missouri, and Illinois. He analyzes and contextualizes the rhetoric on Mormons as a race with period discussions of the Native American, African American, Oriental, Turk/Islam, and European immigrant races. He also examines how Mormon male, female, and child bodies were characterized in these racialized debates. For instance, while Mormons argued that polygamy was ordained by God, and so created angelic, celestial, and elevated offspring, their opponents suggested that the children were degenerate and deformed. The Protestant white majority was convinced that Mormonism represented a racial-not merely religious-departure from the mainstream and spent considerable effort attempting to deny Mormon whiteness. Being white brought access to political, social, and economic power, all aspects of citizenship in which outsiders sought to limit or prevent Mormon participation. At least a part of those efforts came through persistent attacks on the collective Mormon body, ways in which outsiders suggested that Mormons were physically different, racially more similar to marginalized groups than they were white. Medical doctors went so far as to suggest that Mormon polygamy was spawning a new race. Mormons responded with aspirations toward whiteness. It was a back and forth struggle between what outsiders imagined and what Mormons believed. Mormons ultimately emerged triumphant, but not unscathed. Mormon leaders moved away from universalistic ideals toward segregated priesthood and temples, policies firmly in place by the early twentieth century. So successful were Mormons at claiming whiteness for themselves that by the time Mormon Mitt Romney sought the White House in 2012, he was labeled "the whitest white man to run for office in recent memory." Ending with reflections on ongoing views of the Mormon body, this groundbreaking book brings together literatures on religion, whiteness studies, and nineteenth century racial history with the history of politics and migration. **Religious Colleges and Universities in America A Selected Bibliography Routledge** Originally published in 1988 Religious Higher Education in the United States is a selected bibliography of sources addressing how religion has changed and affected education in the United States. This volume attempts to address the problems currently facing religious institutions of higher education, covering government aid and the regulation of religious colleges and universities in the US. **Mormon Historical Studies**