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KEY=THEOLOGY - BRADSHAW SHANNON

Radical Christian Writings A Reader [John Wiley & Sons](#) This volume, which fills a gap in the current literature, will be essential reading for third-year undergraduates and above in Biblical studies. **The Puzzle of Christianity** [HarperCollins UK](#) An excellent overview of Christianity, suitable for students (and teachers!) embarking on the new GCSE and 'A'-Level Religious Studies specifications. **The God of Faith and Reason Foundations of Christian Theology** [CUA Press](#) The prime purpose of this work is to identify what is most radically distinctive about Christian belief. Addressed to a non-technical audience, the book helps the reader to think himself or herself back into the most basic questions concerning Christian faith. **Varieties of Personal Theology Charting the Beliefs and Values of American Young Adults** [Ashgate Publishing, Ltd.](#) Varieties of Personal Theology starts from the premise that all human beings are folk theologians, active not only in constructing selves but also in constructing worlds and guiding philosophies of life. Through fascinating indepth interviews and surveys, David Gortner looks specifically at 'emerging adults' (aged 18-25) as young theologians who, regardless of religious background, wrestle with fundamental questions of place, purpose, ultimate cause, and ultimate aims in life. This book charts the subtle and significant influences of social class, family, school, work, peer relationships, religion, and intrinsic attitudes and dispositions on young adults' personal theologies, and traces the ways their personal theologies connect with choices they make in their daily lives - in education, jobs, leisure, and relationships. Intentionally crossing boundaries between religious and social science fields, Gortner combines perspectives from both to demonstrate how theological diversity persists in America despite some clear culturally dominant trends. This book reveals how American young adults are active theologians forging diverse ways of seeing and being in the world - shaped by their experiences and in turn continuing to shape their choices in life. **The Doors of the Sea Where Was God in the Tsunami?** [Wm. B. Eerdmans Publishing](#) As news reports of the horrific December 2004 tsunami in Asia reached the rest of the world, commentators were quick to seize upon the disaster as proof of either God's power or God's nonexistence, asking over and over, How could a good and loving God if such exists allow such suffering? In *The Doors of the Sea* David Bentley Hart speaks at once to those skeptical of Christian faith and to those who use their Christian faith to rationalize senseless human suffering. He calls both to recognize in the worst catastrophes not the providential will of God but rather the ongoing struggle between the rebellious powers that enslave the world and the God who loves it wholly. **Introduction to Theology, 3rd Edition** [Church Publishing, Inc.](#) A comprehensive introduction to theology from an Anglican perspective. **A "Down and Dirty" Guide to Theology** [Westminster John Knox Press](#) This brief, humorous introduction to theology by noted educator and author Don McKim will provide seminarians, college students, and general readers with a fun way to learn the basics. The book covers the key movements, thinkers, definitions, and questions of theology in a lighthearted way. Includes illustrations by Ron Hill. **Teenagers' Perspectives on the Role of Religion in their Lives, Schools and Societies. A European Quantitative Study** [Waxmann Verlag](#) Religion is on the European agenda again. The secularisation paradigm has lost its explanatory power and the newly coined term 'post-secularism' is used to describe the realisation that in the current social transformation, religion cannot be ignored any longer. The quantitative study presented in this book is part of the research effort by the REDCo project. REDCo is the abbreviation for "Religion in Education. A contribution to Dialogue or a Factor of Conflict in Transforming Societies of European Countries". The project brought together nine research teams from eight European countries: England, Estonia, France, Germany, The Netherlands, Norway, Russia and Spain. The research involved interdisciplinary cooperation between specialists in the different academic fields of education, religious education, sociology, political science, anthropology, psychology, theology and religious studies. The book offers valuable interpretations and inspirations on the question how the students in the 14 - 16 year age group in Europe see the (ir)relevance of religions for dialogue and conflict in their daily lives, in the school environment, and in society as a whole. The young respondents of the quantitative study are clearly aware that the diversity of religious and non-religious worldviews is the reality of the European contexts they have to manage within. Most of them are convinced that religion must be addressed in schools, as it is too important as factor in social life, and for the coexistence of people from different cultural and religious backgrounds throughout Europe, to be ignored. **Life's Biggest Questions What the Bible Says about the Things That Matter Most** [Crossway](#) If we were to compile the biggest questions pertaining to life, we would face some daunting submissions: Does God exist? What is God like? How will it all end? In this accessible book Erik Thoennes—a preaching pastor and theology professor—asks and answers 15 of the most important questions we can ask

about God, the Bible, Jesus, and the church. Readers will find his answers clear, helpful, and above all biblical. *Life's Biggest Questions* is a great resource for new Christians and for those looking for concise ways to answer difficult questions. Each chapter concludes with a Scripture verse for meditation and memorization, questions for application and discussion, and suggestions for further study. *Contemporary British Philosophy Personal Statements. Third series Religion, Morality, and the Law* [NYU Press](#) *Outgrowth of a meeting of the American Society for Political and Legal Philosophy held in conjunction with the Association of American Law Schools in New Orleans, Jan. 1986.* *Trinitarian Theology after Barth* [Wipf and Stock Publishers](#) The most outstanding theological thinker of the twentieth century is proving to be the most pivotal theological figure of the twenty-first century as well. It is no wonder some have referred to Karl Barth as a "Father" of the Church. Karl Barth, widely acknowledged as the most influential theologian of the modern era, continues to provoke and inspire Christian theological reflection in a distinct and enduring way. His work has occasioned appreciation, critique, and rejection, but however one responds to Barth, one must reckon with him in pursuing the theological task. This volume draws together scholars whose essays exhibit work "after Barth" in engaging the doctrine of the Trinity and its related themes. Barth's thought, as evidenced amongst his most expert commentators, allows for a variety of interpretations, the details of which are being hammered out on the pages of academic journals and volumes such as this one. It is this variety of responses to and interpretations of Barth's theology that gives such vibrancy to the essays in this volume by seasoned Barth scholars and voices new to the conversation. Contributors include: Ivor J. Davidson, Bruce L. McCormack, John C. McDowell, Paul D. Molnar, Murray A. Rae, and a Foreword by John B. Webster. *A Theology for the Social Gospel* [Ravenio Books](#) Walter Rauschenbusch (1861 - 1918) was a Christian theologian, Baptist pastor, and a leader of the Social Gospel movement. In *A Theology for the Social Gospel*, published the year before his death, Rauschenbusch offered a *A Theology for the Social Gospel* (1917), Rauschenbusch takes up the task of laying a theological foundation for the nascent movement. *Faith and Reason* [Clarendon Press](#) Richard Swinburne presents a new edition of the final volume of his acclaimed trilogy on philosophical theology. *Faith and Reason* is a self-standing examination of the implications for religious faith of Swinburne's famous arguments about the coherence of theism and the existence of God. By practising a particular religion, a person seeks to achieve some or all of three goals - that he worships and obeys God, gains salvation for himself, and helps others to attain their salvation. But not all religions commend worship, and different religions have different conceptions of salvation. Faced with these differences, Richard Swinburne argues that we should practice that religion which has the best goals and is more probably true than the creeds of other religions. He proposes criteria by which to determine the probabilities of different religious creeds, and he argues that, while requiring total commitment, faith does not demand fully convinced belief. While maintaining the same structure and conclusions as the original classic, this second edition has been substantially rewritten, both in order to relate its ideas more closely to those of classical theologians and philosophers and to respond to more recent views. In particular he discusses, and ultimately rejects, the view of Alvin Plantinga that the 'warrant' of a belief depends on the process which produced it, and John Hick's contention that all religions offer valid paths to salvation. *How Teachers in Europe Teach Religion An International Empirical Study in 16 Countries* [LIT Verlag Münster](#) In 2007, around 3500 teachers in 16 European countries participated in a cross-cultural study of existing teaching procedures in religion and theology. This text shows the results which present different approaches, strategies and ways of thinking when it comes to teaching religion in a multicultural context. *Lutheran Theology A Critical Introduction* [Wipf and Stock Publishers](#) In this book Lutheran theologian Paul Hinlicky makes the deeply conflicted origins of Lutheran theology fruitful for the future. Exploring this intellectual and spiritual tradition of thought through its major historical chapters, Hinlicky rejects essentialist projects, exposing the debilitating binaries such programs engender and perpetuate, to establish an authentic Luther-theology or Lutheran theology. Hinlicky excavates the ways that throughout a five-hundred-year tradition the legacy of Luther texts has been appropriated, retooled, subverted, or developed. Readers of this introduction will thus be critically equipped to make intellectually honest appropriations of the Luther legacy in the plurality of contemporary contexts in which this iteration of Christian theology will continue. *The Palgrave Handbook of Radical Theology* [Springer](#) The *Palgrave Handbook of Radical Theology* is the definitive guide to radical theology and the commencement for new directions in that field. For the first time, radical theology is addressed and assessed in a single, comprehensive volume, including introductory and historical essays for the beginner, essays on major figures and their thought, and shorter articles on various themes, concepts, and related topics. This book is a seminal work for the radical theology movement. It clarifies origins and demonstrates the exigency and utility of current figures and issues. A useful and essential guide for newcomers and veterans in the field, this volume serves as both a reference work and an introduction to omitted or forgotten topics within contemporary discussions. *Theology in Reconstruction* [Wipf and Stock Publishers](#) A collection of fifteen essays addressing the basic intellectual challenges to the contemporary Christian church. Professor Torrance deals with such topics as the centrality of Christology in scientific dogmatics, the Reformed and Roman Catholic doctrines of grace, theological education, the relation of theological statements to scientific methodology, the contemporary significance of some past theological giants, and the nature and significance of the Holy Spirit and of the church. *Can Religion be Explained Away?* [Springer](#) As the century draws to its close, how should we think of religion? Some see it as the survival in our midst of an outmoded, primitive way of thinking, while others accuse the critics of simply being blind to the meaning of religious belief. From a different perspective, the clash between belief and unbelief is not seen as a matter of identifying incoherent systems of thought, but as a clash between different demands made on us by divergent ways of looking at the world. Criticisms will flow between these perspectives. There is, however, another kind of interest in this situation: an interest in giving just characterizations of these different voices, so that the nature of allegiances and oppositions to religion may be

better understood. Making Disciples, Making Leaders A Manual for Developing Church Officers [Geneva Press](#) This book offers a model for selecting and training church officers that is grounded in spiritual discernment and development. The book begins with a biblical understanding of leadership, moves into consideration for how to train a Nominating Committee to select leaders according to the biblical vision, and then offers a step-by-step plan for a training event with three components. The training plan is designed to build up the church leaders spiritually and to set their work in the context of discipleship, as well as to teach them some of the fundamentals of the rules of governance of their denomination. The book concludes with concrete suggestions for how future work of the church board can be structured to reflect the emphasis highlighted in the training session.

Reading St. Luke's Text and Theology: Pentecostal Voices Essays in Honor of Professor Roger Stronstad [Wipf and Stock Publishers](#) Lukan narrative takes its readers into God's story: how his salvation plan in Jesus began on the slopes of Judea and at the Sea of Galilee, ending on the hill of Calvary and the Mount of Olives, yet moving on and telling how the Spirit descended onto the Temple Mount empowering God's people, who then began to fulfill the given mandate in the presence of the Spirit. Yet, readers of Luke-Acts, throughout the centuries, have had a meandering journey as they have tried to understand the narrative's persuasion and Spirit-references. This book seeks to bring awareness to these challenges by some of the most respected Pentecostal biblical scholars and systematicians. Here their vigorous labor with the questions of hermeneutics and theology in relation to Lukan writings have come to fruition. These contributions have been collected as a Festschrift in honor and celebration of the career of Roger Stronstad, a Pentecostal biblical scholar whose contribution to Lukan studies have moved Pentecostal scholarship from shadows into daylight. The editor of this volume invites the readers of Lukan narrative to journey together on the road to Emmaus, as we continue to ponder the events in the past, the present, and the future.

Kierkegaard and Political Theology [Wipf and Stock Publishers](#) The nature of Kierkegaard's political legacy is complicated by the religious character of his writings. Exploring Kierkegaard's relevancy for this political-theological moment, this volume offers trans-disciplinary and multi-religious perspectives on Kierkegaard studies and political theology. Privileging contemporary philosophical and political-theological work that is based on Kierkegaard, this volume is an indispensable resource for Kierkegaard scholars, theologians, philosophers of religion, ethicists, and critical researchers in religion looking to make sense of current debates in the field. While this volume shows that Kierkegaard's theological legacy is a thoroughly political one, we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like. And so, like Kierkegaard's writings, this collection of essays is an argument with itself, and as such, will leave readers both edified and scratching their heads--for all the right reasons.

An Introduction to Political Philosophy [Cambridge University Press](#) Providing a comprehensive introduction to political philosophy, this 2006 book combines discussion of historical and contemporary figures, together with numerous real-life examples. It ranges over an unusually broad range of topics in the field, including the just distribution of wealth, both within countries and globally; the nature and justification of political authority; the meaning and significance of freedom; arguments for and against democratic rule; the problem of war; and the grounds for toleration in public life. It also offers an accessible, non-technical discussion of perfectionism, utilitarianism, theories of the social contract, and of recently popular forms of critical theory. Throughout, the book challenges readers to think critically about political arguments and institutions that they might otherwise take for granted. It will be a provocative text for any student of philosophy or political science.

An Immigration of Theology Theology of Context as the Theological Method of Virgilio Elizondo and Gustavo Gutiérrez [Wipf and Stock Publishers](#) The theological reflections of Virgilio Elizondo and Gustavo Gutierrez are examples of the ecclesial fruitfulness of the second half of the twentieth century. Following the directives of Pope John XXIII and the Second Vatican Council, Elizondo and Gutierrez present the Gospel message in relevant terms to their own people by engaging the world as the Church of the poor. Inspired by this moment in Church history, while at the same time recognizing the plight of their people in their poor and marginal existence, Elizondo and Gutierrez discovered a new way of doing theology by asking a specific set of questions based on their local context. By investigating where God is present in the border crossers of the southwestern United States and the poorest of the poor in Latin America, both theologians have uncovered a hermeneutical lens in rereading Scripture and deepening our understanding of ecclesial tradition. Elizondo's mestizaje and Gutierrez's preferential option for the poor arose out of a theology of context, a theological method that takes seriously the contextual circumstances of their locale. By utilizing the common loci theologici of Scripture and tradition in conjunction with context and their own experience, Elizondo and Gutierrez illustrate through their theologies how every group must embrace their own unique theological reflection.

Augustine, The Harvest, and Theology (1300-1650) Essays Dedicated to Heiko Augustinus Oberman in Honor of His Sixtieth Birthday [BRILL](#) The theme of the Oberman-"Festschrift" is Augustine reception in theology (1300-1650). The thirteen invited scholars produced new work in either English or German on the following subjects: late medieval discussions of psychic states, Hugolin of Orvieto, Jacob Perez of Valencia, Johannes von Staupitz, Wittenberg Augustinianism, Gal. 2.11, Jerome reception in Nuremberg, Luther's loyalties, Luther's ecclesiology, Augustine reception in Rabelais, Rom. 7, Martin Chemnitz, Abraham van der Heyden, Heiko Augustinus Oberman Bibliography.

The Use of the Bible in Theology/Evangelical Options [Wipf and Stock Publishers](#) A stimulating dialogue among evangelicals that clarifies how major evangelical theologians currently conceive the practice of theology with regard to the Bible. Contributors: -Robert K. Johnston, editor -Donald Bloesch -Donald Dayton -William A. Dyrness -Gabriel Fackre -James I. Packer -Clark H. Pinnock -Russell P. Spittler -Robert Webber -David F. Wells -John Yoder A summary of the positions: I. Johnston (Free Church): Introduction: Unity and Diversity in Evangelical Theology - introduces the theme, defines evangelicalism and evangelical theology II. Pinnock (Baptist): How I Use the Bible in Doing Theology - hermeneutical theology; only what is revelation (only Scripture) can be made a matter of theological truth III. Packer (Anglican): In Quest of Canonical Interpretation -

texts must be understood in their human context IV. Spittler (Pentecostal): Scripture and the Theological Enterprise: View from a Big Canoe - exegetical theology V. Bloesch (Reformed): A Christological Hermeneutic: Crisis and Conflict in Hermeneutics - goes beyond the literal sense of the text to its larger significance VI. Yoder (Mennonite): The Use of the Bible in Theology - theology as an activity meant to correct and renew the church VII. Dayton (Wesleyan): The Use of Scripture in the Wesleyan Tradition - theology rooted in a recovery of Wesleyan truth VIII. Webber (Anglican): An Evangelical and Catholic Methodology - theology is an activity from out of the church's tradition; must study the church father's dogmatic development IX. Dyrness (Reformed): How Does the Bible Function in the Christian Life? - Scripture as a two-directional contextual hermeneutic X. Wells (Congregational): The Nature and Function of Theology - decoding/encoding; the significance of the 'sola scriptura' principle XI. Fackre (Congregational): The Use of Scripture in My Work in Systematics - full-orbed approach; world, church, Scripture, and the Gospel core all have their function Religion and Families An Introduction [Taylor & Francis](#) This is the first multidisciplinary text to address the growing scholarly connection between religion and family life. The latest literature from family studies, psychology, sociology, and religion is reviewed along with narratives drawn from interviews with 200 racially, religiously, and regionally diverse families which bring the concepts to life. Written in a thought-provoking, accessible, and sometimes humorous style by two of the leading researchers in the field, the book reflects the authors' firsthand experience in teaching today's students about religion's impact on families. Prior to writing the book, the authors read the sacred texts of many faiths, interviewed religious leaders, and attended religious services for a wide array of faiths. The result is an accurate and engaging account of why and how families are impacted by their religion. The pedagogical features of the text include boldfaced key terms defined in the glossary, text boxes, chapter conclusions, summary points, and review questions. Religion and Families: Examines several denominations within Christianity, Judaism, and Islam. Reviews findings from racially and ethnically diverse families, from traditional and diverse family forms, and examines gender and life-course issues. Addresses the impact of one's religious involvement on longevity, divorce rates, and parenting styles. Considers demographic, family-, couple-, and individual-level data that relate to prayer and other sacred practices. Presents a balanced treatment of the latest research and a new model for studying family and religion. Explores the "whys," "hows," and processes at work in the religion-family connection. The book opens with a discussion of why religion and family connections matter. Chapter 2 defines religion and presents a new conceptualization of religion. Empirical research connections between religion and marriage, divorce, family, and parent-child relationships are explored in chapters 3 through 6. The interface between religion and the family in Christianity, Judaism, and Islam are reviewed in chapters 7, 8, and 9. Chapter 10 explores the unique challenges that religion presents for diverse family forms. Prayer as a coping mechanism for life's challenges such as death and disability are explored in chapter 11. Chapter 12 examines forgiveness in the context of marriages and families. The book concludes with a review of the book's most important themes and findings. Intended as a text for undergraduate courses in family and religion, the psychology or sociology of the family, the psychology or sociology of religion, pastoral/biblical counseling, or family and youth ministry, taught in human development and family studies, psychology, sociology, religion, social work, pastoral counseling, and sometimes philosophy. This book also appeals to family therapists and counselors. Personal Statements [Iris Publications](#) Oracles of Science : Celebrity Scientists versus God and Religion [Oxford University Press, USA](#) Biologists Stephen Jay Gould, Richard Dawkins, and Edward O. Wilson, and physicists Carl Sagan, Stephen Hawking, and Steven Weinberg have become public intellectuals, articulating a much larger vision for science and what role it should play in the modern worldview. The scientific prestige and literary eloquence of each of these great thinkers combine to transform them into what can only be called oracles of science. Curiously, the leading "oracles of science" are predominantly secular in ways that don't reflect the distribution of religious beliefs within the scientific community. Many of them are even hostile to religion, creating a false impression that science as a whole is incompatible with religion. Karl Giberson and Mariano Artigas offer an informed analysis of the views of these six scientists, carefully distinguishing science from philosophy and religion in the writings of the oracles. Essential Writings in Spirituality and Theology [Wipf and Stock Publishers](#) Charles Williams was a member of the Inklings, the literary circle in England that included C. S. Lewis and Dorothy Sayers. Since his death in 1945, he has been best known for his novels such as All Hallows' Eve and Descent Into Hell, but he also wrote church history (The Descent of the Dove), literary criticism (The Figure of Beatrice), verse play, epic poetry, and the theological writings from which this volume is drawn. Essays on Babylonian and Biblical Literature and Religion [BRILL](#) These studies take up several themes that the author has pursued in addition to his work on witchcraft literature and Gilgamesh. The volume contains general articles on Mesopotamian magic, religion, and mythology; studies, synchronic and diachronic, on Akkadian prayers; treatments of literary classics; comparative studies of terms and phenomena; and examinations of legal texts. The Study of Science and Religion Sociological, Theological, and Philosophical Perspectives [Wipf and Stock Publishers](#) The main aim of this book is to contribute to the relationship between science and religion. This book aims to do constructive theological work out of a particular cultural context. The point of departure is contemporary Swedish religion and worldviews. One focus is the process of biologization (i.e., how the worldviews of the general public in Sweden are shaped by biological science). Is there a gap between Swedes in general and the perceptions of Swedish clergy? The answer is based on sociological studies on science and religion in Sweden and the United States. Furthermore, the book contains a study of Swedish theologians, from Nathan Soderblom to the present Archbishop Antje Jackelen, and their shifting understanding of the relation between science and religion. The philosophical aspects of this relation are given special consideration. What models of the relation inform the contemporary scholarly discussion? Are science and religion in conflict, separate, or in mutual creative interaction? Exploring Ordinary Theology Everyday Christian Believing and the Church [Routledge](#)

'Ordinary theology' characterizes the reflective God-talk of the great majority of churchgoers, and others who remain largely untouched by the assumptions, concepts and arguments that academic theology takes for granted. Jeff Astley coined the phrase in his innovative study, *Ordinary Theology: Looking, Listening and Learning in Theology*, arguing that 'speaking statistically ordinary theology is the theology of God's Church'. A number of scholars have responded to this and related conceptualizations, exploring their theological implications. Other researchers have adopted the perspective in examining a range of Church practices and contexts of Christian discipleship, using the tools of empirical study. Ordinary theology research has proved to be key in uncovering people's everyday lay theology or ordinary dogmatics. *Exploring Ordinary Theology* presents fresh contributions from a wide range of authors, who address the theological, empirical and practical dimensions of this central feature of ordinary Christian existence and the life of the Church.

Annual Session of the Baptist Congress Model Rules of Professional Conduct [American Bar Association](#) The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule's purpose and provide suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

Doing Jewish Theology God, Torah & Israel in Modern Judaism [Jewish Lights Publishing](#) A respected scholar, theologian, and winner of the National Jewish Book Award offers an engaging examination of the central themes of Judaism, providing extraordinary insights into Jewish identity, theology, and one's relationship with God.

Religion and the Rise of History Martin Luther and the Cultural Revolution in Germany, 1760-1810 [ISD LLC](#) The first intellectual history to study the ideal-type of model-building methodology of Otto Hintze (1861-1940) to Western historical thought and to suggests that Martin Luther also held to a way that was deeply incarnational, dynamic, and/or 'in-with-and-under'. This dual vision and 'a Lutheran ethos' strongly influenced Leibniz, Hamann, and Herder, and was therefore a matter of considerable significance for the rise of a distinctly modern form of historical consciousness in Protestant Germany.

Smith's essay suggests a new time period for the formative age of modern German thought, culture, and education: 'The Cultural Revolution in Germany'. Free to Choose A Personal Statement Argues that free-market forces work better than government controls for achieving real equality and security, protecting consumers and workers, providing education, and avoiding inflation and unemployment [Art, Literature and Religion in Early Modern Sussex Culture and Conflict](#) [Routledge](#) Art, Literature and Religion in Early Modern Sussex is an interdisciplinary study of a county at the forefront of religious, political and artistic developments in early-modern England. Ranging from the schism of Reformation to the outbreak of Civil War, the volume brings together scholars from the fields of art history, religious and intellectual history and English literature to offer new perspectives on early-modern Sussex. Essays discuss a wide variety of topics: the coherence of a county divided between East and West and Catholic and Protestant; the art and literary collections of Chichester cathedral; communities of Catholic gentry; Protestant martyrdom; aristocratic education; writing, preaching and exile; local funerary monuments; and the progresses of Elizabeth I. Contributors include Michael Questier; Nigel Llewellyn; Caroline Adams; Karen Coke; and Andrew Foster. The collection concludes with an Afterword by Duncan Salkeld (University of Chichester). This volume extends work done in the 1960s and 70s on early-modern Sussex, drawing on new work on county and religious identities, and setting it into a broad national context. The result is a book that not only tells us much about Sussex, but which also has a great deal to offer all scholars working in the field of local and regional history, and religious change in England as a whole.

Ethics from a Theocentric Perspective: Theology and ethics [University of Chicago Press](#) "Ethics from a Theocentric Perspective will surprise some, shock others, and unleash a flood of speculation about what has happened to James Gustafson. The answer quite simply is nothing has happened to Gustafson except that he has now turned his attention to developing his constructive theological position, and we should all be very glad. . . . In this, the first of two volumes, Gustafson displays his colors as a constructive theologian, and they are indeed brilliant and splendid. . . . Though Gustafson is a theologian who works in the Christian tradition, he reminds us that the God Christians worship is not merely the Christian God. For Gustafson the kind of God who is the object of the theologians's reflection eludes or surpasses the inevitably confessional activity of Christian theological reflection. Thus Gustafson, the constructive theologian, is also Gustafson the revisionist theologian who takes as his task nothing less than challenging the anthropocentrism that he alleges characterizes mainstream Western Christian theology."—Stanley Hauerwas, *Journal of Religion*