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### **DODGE CARAVAN & PLYMOUTH VOYAGER MINI-VANS AUTOMOTIVE REPAIR MANUAL**

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### **CONSUMER REPORTS 2000 BUYING GUIDE**

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Consumers Union U.S. **Rates consumer products from stereos to food processors**

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### **USED CAR BUYING GUIDE 2004**

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### **BUYING A USED CAR NO LONGER NEEDS TO BE RISKY**

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Saint Martin's Griffin **This trustworthy guide has step-by-step advice on used cars from selection to shopping strategies, vehicle inspection, negotiation techniques, and closing the deal. Also includes details about all checks performances, and how to find a good mechanic.**

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### **AAA AUTOGRAPH '99**

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American Automobile Association **Evaluates the latest models of American and imported cars, discussing strong and weak points of each model, fuel economy, cargo space, and other details**

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### **CONSUMER REPORTS USED CAR BUYING GUIDE 2003**

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The ultimate used car guide lists the best and worst used cars, summarizes the marketplace, shares advice on web shopping, discusses author insurance, and shares tips on buying and selling. Original.

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### **USED CAR BUYING GUIDE 2007**

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Features recommendations and ratings on hundreds of small, medium, and large-sized cars based on quality, economy, performance, and comfort standards, with judgments on crash protection, and assessments of available options

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### **POPULAR MECHANICS**

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Popular Mechanics inspires, instructs and influences readers to help them master the modern world. Whether it's practical DIY home-improvement tips, gadgets and digital technology, information on the newest cars or the latest breakthroughs in science -- PM is the ultimate guide to our high-tech lifestyle.

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Popular Science gives our readers the information and tools to improve their technology and their world. The core belief that Popular Science and our readers share: The future is

going to be better, and science and technology are the driving forces that will help make it better.

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### **CARS 1999**

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[Signet](#) Profiles and reviews more than one hundred cars and compact vans, offering discount price lists, complete ratings and specifications, and information on changes in the new model year

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### **NEW TRUCKS PRICES AND REVIEWS**

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### **VANS, PICKUPS AND SPORT UTILITIES**

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[Edmund Publications Corporation](#) Buying a truck? This helpful new guide offers information on MSRP and Dealer Invoice prices; specifications and reviews; standard and optional equipment and features; and buying and leasing advice.

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### **CONSUMER REPORTS USED CAR BUYING GUIDE**

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"Consumer Reports Used Car Buying Guide" gives shoppers comprehensive advice on more than 200 models, including reliability histories for 1992-1999 models of cars, SUVs, minivans, and pickup trucks. 225+ photos & charts.

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### **USED CAR & TRUCK BOOK**

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[Consumer Guide Books Pub](#) Provides guidance in choosing and purchasing used vehicles from 1990 to the present, recommends a variety of models, and includes information on recalls, price ranges, and specifications.

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### **RIDING THE ROLLER COASTER**

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### **A HISTORY OF THE CHRYSLER CORPORATION**

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[Wayne State University Press](#) The first comprehensive history of the Chrysler Corporation, this book is intended for readers interested in the history of automobiles and of American business, and for fans and critics of Chrysler's products.

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### **CONSUMERS DIGEST**

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### **CONSUMER REPORTS 1999 BUYING GUIDE**

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[St. Martin's Press](#) Rates consumer products from stereos to food processors

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## **THE COMPLETE BOOK OF FORD MUSTANG**

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### **EVERY MODEL SINCE 1964-1/2**

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Complete Book **The Complete Book of Ford Mustang, 4th Edition details the development, technical specifications, and history of America's original pony car, now updated to cover cars through the 2021 model year.**

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### **AUTOMOBILE BOOK 1999**

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Signet **Featuring profiles and photos of over 170 passenger cars, minivans, and four-wheel drive vehicles available for 1999, this book includes the latest suggested retail and dealer-invoice prices for all models.**

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### **THE NATIONAL RURAL LETTER CARRIER**

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### **CONSUMER PRODUCT SAFETY REVIEW**

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### **DOMESTIC LIGHT TRUCKS & VANS TUNE-UP, MECHANICAL, SERVICE & REPAIR, 1985**

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### **CONSUMER REPORTS NEW CAR BUYING GUIDE 2001**

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**Based on tests conducted by Consumers Union, this guide rates new cars based on performance, handling, comfort, convenience, reliability, and fuel economy, and includes advice on options and safety statistics.**

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### **CALIFORNIA SUPREME COURT SERVICE**

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### **DODGE GRAND CARAVAN & CHRYSLER TOWN & COUNTRY**

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### **2008 THRU 2012 INCLUDES CARAVAN CARGO**

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Haynes Manuals N. America, Incorporated **With a Haynes manual, you can do it yourself...from simple maintenance to basic repairs. Haynes writes every book based on a complete teardown of the vehicle. We learn the best ways to do a job and that makes it quicker, easier and cheaper for you. Our books have clear instructions and hundreds of photographs that show each step. Whether you're a beginner or a pro, you can save big with Haynes! --Step-by-step procedures --Easy-to-follow photos --Complete troubleshooting section --Valuable short cuts --Color spark plug diagnosis Complete coverage for your Dodge Grand Caravan and Chrysler Town & Country for 2008 thru 2012 (excluding information on All-Wheel Drive or diesel engine models) --Routine Maintenance --Tune-up procedures --Engine repair --Cooling and heating --Air Conditioning --Fuel and exhaust --Emissions control --Ignition --Brakes --Suspension and steering --Electrical systems --Wiring diagrams**

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### **CAR AND DRIVER**

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### **ENCYCLOPEDIA OF CONSUMER BRANDS: DURABLE GOODS**

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Saint James Press **Highlights products that have been leaders in their respective brand categories and which have had an impact on American business or popular culture.**

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**NEW CAR BUYING GUIDE 2000**

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Test reports, profiles, and advice on nearly 200 new cars, sport-utility vehicles, minivans, and pickups are provided by America's #1 consumer product-testing center. 240 photos and charts.

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**AUTOMOTIVE NEWS**

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**POPULAR SCIENCE**

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**POPULAR MECHANICS**

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Popular Mechanics inspires, instructs and influences readers to help them master the modern world. Whether it's practical DIY home-improvement tips, gadgets and digital technology, information on the newest cars or the latest breakthroughs in science -- PM is the ultimate guide to our high-tech lifestyle.

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**LEMON-AID**

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**NEW CARS & MINI-VANS**

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New car and minivan rating guide.

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**CONSUMER REPORTS**

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**JANUARY-DECEMBER 2002**

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**EDMUND'S NEW TRUCKS, 2000**

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**PRICES & REVIEWS WINTER EDITION**

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St. Martin's Press Lists manufacturers' suggested retail and dealer invoice prices for all models, foreign and domestic, along with information on standard and optional equipment, specifications and reviews, and buying and leasing advice

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**U.S. NEWS & WORLD REPORT**

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**COMPLETE GUIDE TO USED CARS 2001**

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**THE COMPLETE BUYING GUIDE TO THE BEST USED CAR, TRUCK, SUV, AND MINIVAN VALUES**

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Consumer Guide Books Pub A guide to more than 300 makes and models of used vehicles, covering model descriptions, fuel economy estimates, recall and service histories, price guidelines, repair costs, and warranties.

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**113 MINUTES**

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**BOOKSHOTS**

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Random House James Patterson's BookShots. Short, fast-paced, high-impact entertainment. I know who killed my son. Molly Rourke's son has been murdered... and she knows who's responsible. Now she's taking the law into her own hands. Never underestimate a mother's love.

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**CONSUMER REPORTS NEW CAR BUYING GUIDE**

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Provides reviews and ratings of new cars, along with details on safety features and the results of crash testing.

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**PRODUCT SAFETY & LIABILITY REPORTER**

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